

**Sonoma State University's
26th Annual Planning Commissioners Conference
Saturday, December 5, 2009**

**Presented by Sonoma State's Department of Environmental Studies & Planning,
Center for Sustainable Communities,
And Student Planning Association**

For Commissioners, Elected Officials, and Professional Staff

- Location: The Cooperage, Sonoma State University (map at <http://www.sonoma.edu/maps/maps.php?map=cooperage>)
- Parking: Free parking is available in Lot D – follow signs from the main campus entrance off East Cotati Avenue.
- Schedule: Check-in, continental breakfast 8:30 a.m. - 9:00 a.m.
Conference 9:00 a.m. - 1:00 p.m.
- Speakers: **Bill Fulton, Deputy Mayor, City of Ventura and Principal, DC&E Planning Consultants**
Practical approaches to today's planning challenges: Effective city council-planning commission-staff relations
- Bill Higgins, Legislative Representative and Senior Staff Attorney, League of California Cities**
Senate Bill 375 and the new world of planning: What planning commissioners need to know about the Regional Transportation Plan
- Terry Watt, Planning Consultant to the California Attorney General, Environment Section, and
Susan Durbin, Deputy Attorney General, Environment Section**
CEQA, general plans, global warming and local government action
- With special presentations by: **Alex Hinds SSU Center for Sustainable Communities
Wayne Goldberg SSU Center for Sustainable Communities
Tom Jacobson SSU Dept. of Environmental Studies & Planning**
- Cost: \$75 per person, course materials and continental breakfast included.
- SPECIAL NOTE: Recognizing the fiscal challenges facing many local governments, we have reduced our registration fee again this year by \$15 and are not providing lunch at the end of the day's program. Registration will be \$75 per person. We hope this helps.
- Registration: Register by email, fax, or mail. Use the attached registration form (also available at the Dept. of Environmental Studies and Planning website: www.sonoma.edu/ensp). Register early, as **space is limited**. REGISTRATION DEADLINE: December 1 or while seats last.
- Payment: Visa® and MasterCard® accepted. Please make checks payable to Sonoma State University.
- Refunds: A refund minus \$30 service fee will be given for cancellations through December 1, 2009. We regret that no refunds can be given after that date.

For more information contact the Dept. of Environmental Studies and Planning at: 707/664-2306 (phone), 707/664.4202 (fax) or joann.smith@sonoma.edu.